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Wilford Wayne Kimball

Wilford Wayne Kimball, 83, passed away November 5, 1986 in Salt Lake City, Utah. He was born April 9, 1903 in Salt Lake City to Wilford A. and Louisa Ella Free Kimball. He married Ruth Burton, June 6, 1928 in the Salt Lake Temple. She passed away April 24, 1982.

He worked at Walker Bank, was President of Sugarhouse Lions Club, and a member of Sugarhouse Chamber of Commerce. He held many church positions including bishop, high councilman, Stake president, President of Northern States Mission and sealer in Salt Lake Temple.

He is survived by two daughters and three sons, Ardith K., Virginia, Kenneth, Franklin L. and W. Wayne, 29 grandchildren and 41 great grandchildren.

He was a faithful member of the Sugarhouse Chapter of Sons of Utah Pioneers.

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KIMBALL, Spencer Woolley, second counselor in the St. Joseph Stake presidency, Arizona, from 1924 to 1930+, was born March 28, 1895, in Salt Lake City, Utah, a son of Andrew Kimball and Olive Woolley. He was baptized when eight years old, filled a mission to the Central States in 1914-1917, was ordained a High Priest and set apart as second counselor Sept. 8, 1924, by Pres. Heber J. Grant.

LOS Bldg Enc Vol 41601

KIMBALL, Sarah Melissa Granger, a member of the Relief Society organized by the Prophet Joseph Smith in Nauvoo, Ill., March 17, 1842, was born Dec. 29, 1818, at Phelps, Ontario Co., N. Y., a daughter of Oliver Granger and Lydia Dibble. She was closely associated with the Prophet Joseph Smith and his family, and was active in assisting the saints at Kirtland, Ohio, and at Nauvoo, Ill. The preliminary meeting, previous to the organization of the Nauvoo Relief Society, was held in her home. She came to Utah in 1852 and settled in Salt Lake City, where on Feb. 9, 1857 she was chosen president of the Relief Society then organized in the 15th Ward. In 1866 she had the honor of laying the corner stone of the first Relief Society building in this dispensation, in the 14th Ward, Salt Lake City. Sister Kimball became secretary of the Central Board of Relief Society July 1, 1880 and was appointed third counse-

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lor in the presidency of that organization Oct. 10, 1892, which position she held until her death Dec. 1, 1898. Sister Kimball was the first president of the Utah Suffrage Association and an Honorary vice-president of the National American Suffrage Association and was also a delegate to the Utah Constitutional Convention in 1882. She was married to Hiram S. Kimball when she lived at Nauvoo, and became the mother of three sons; she also adopted one boy. (See also Biographical Encyclopedia, Vol. 2, p. 372.) *LDS Biog Encyc 4:190*

Scott Michael Kimball

Scott Michael Kimball, age 2, was quickly taken from us June 23, 1987, following an innocent accident at his home in Sandy, Utah. We will miss his sweet, loving spirit and great enthusiasm for life, and trust him to God's keeping until we meet again.

Born September 12, 1984, Salt Lake City, Utah, to Steven R. and Margot G. Kimball.

Survived by his parents; five brothers and sisters: Tiffany, Andrew, Phillip, David and Lisa; grandparents: Ralph T. and Marie S. Kimball; Emil and Elizabeth Pieper; also, many loving aunts, uncles and cousins.

Funeral services, Friday, June 26th, 11 a.m., Sandy 40th Ward, 8909 South 1700 East, where friends may call one hour prior to services. Interment, Salt Lake City Cemetery, under direction of Larkin Sunset Gardens.

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Lorenzo W. Kimball

OAKLAND, California—Lorenzo W. Kimball, age 87, passed away March 15, 1988 in Oakland, California.

Born March 20, 1900 in Salt Lake City to Lorenzo Heber and Dora Kimball. Married to Mary Lucille Tennant (deceased) June 1921 in Mantle Temple, Mantle, Utah, later divorced. Married Violet Pawloski, July 21, 1945 in Edmondston, Alberta, Canada. Veteran WWII.

Survived by wife and son, Ron Kimball, Vancouver, B.C.; from previous marriage, daughter, Lucy M. McCabe, Lompoc, California and son, L. Kent Kimball, Salt Lake City; four grandchildren; five great-grandchildren.

Funeral services and interment Friday, March 18, 1988 in Oakland, California.

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ality, unassuming, faithful, quiet and gentle to all. She was greatly respected by all who knew her. She died February 9, 1886 at the age of 77.



Sarah M. Kimball was born December 29, 1818, at Phelps, Ontario County, New York. She was very kind to the suffering people during their expulsion in the east. She was active in the early society and also when it was re-organized in the west. She held a prominent position on the general board even up to her death. She came to Utah February 9, 1852, making her home in Salt Lake City. She, like many others of the charter members, was a well-trained woman with great ability. She was a civic worker as well as an energetic church enthusiast.

It is recorded that she laid the corner stone for the first relief society building in Utah. This building was erected in the 15th Ward in 1866. She was very active in the

Utah Suffrage Association, being the first president. She also received the honor of Honorary Vice-President of the National American Suffrage Association. She died December 1, 1898 in Salt Lake City.

Leonora Cannon Taylor was the daughter of Captain Cannon, of The Isle of Man, England. She left England as a companion to the wife of the secretary of the colony. In Canada she met John Taylor then a Methodist minister. Soon after she became his wife. Parley P. Pratt called at their home, their home being the first to receive him as a Mormon missionary in Canada. They accepted his teachings and went to the Mormon Colony in Kirtland. She was with the "Saints" as they were driven from place to place. Her husband returned from a mission to England in time for him and his family to be members of the first company to leave Nauvoo. She was prominent in early pioneer movements. She was among the people prepared to put torches to their homes if driven from the Salt Lake Valley by Johnston's Army. She died December 1867.

Bathsheba W. Bigler Smith was born May 3, 1822 in Virginia. She enjoyed the life of the daughter of a well-to-do southern gentleman. This family accepted the teachings of the Mormon missionaries in 1837 and moved to join the other members in Missouri, where she was a witness to the atrocious persecutions.

Her husband, George A. Smith, was a cousin of the Prophet Joseph Smith. She had two children born in Nauvoo. The family arrived in Salt Lake City to make their home in 1849. Her husband had been among the ones to first enter the Salt Lake Valley in 1847.

She was active in Utah in Relief Society and temple work. She held different positions in the Relief Society in the ward and stake until 1901 she became the fourth general president of the great organization. During her time of office the Relief Society contributed funds to help

construct the Bishops Building in order to have a general office for their work. In 1909, while Mrs. Smith was still general president, they moved into the offices in the Bishops Building, still being held for that purpose. Her death, which occurred September 20, 1910, closed her active career as president.

The brief accounts of the lives of the three remaining charter members of the Relief Society were contributed by descendents of these women.

From Sophia A. Packard's granddaughter we received the following:

Sophia Bundy Packard. One early morning in January, God sent one of his choice spirits to earth in the form of a beautiful black-eyed girl. She was given to Ephraim and Eunice Bundy the 27th of January 1800, in Southampton, Hampshire County, Massachusetts. It was originally contained within the boundaries of Northampton until March 10, 1729-30. The land was divided and allotted to 30 individuals. One of the first works to be done was to appoint a committee to obtain a preacher of the gospel, and build a church. When completed a special committee was chosen to dignify the church with seats and pews, dignity being in the compound ration of age and property. Much could be said of this beautiful spot where Sophia Bundy spent her early girlhood. She moved with her parents and family to Parkman, Geauge County, Ohio, in 1816, where she met and married Noah Packard, June 29, 1821.

It was here where Noah and Sophia first heard of the Mormons. Neither of them had ever joined any church, though they were a very prayerful and religious people.

At this time in Parkman they heard of a Golden Bible being dug out of the earth. They thought the time had come when the very elect would be deceived. It was in the fall of 1831 that they first heard of and saw the Book of Mormon, from a Mr. and Mrs. William Fally who had moved in the town. The book was given to them and they read it through twice, which converted them. They were baptized in Parkman, Geauge County, Ohio, June 1832 between the first and fifth day of the month by Parley P. Pratt and confirmed by Brother Pratt and Hyrum Smith. Soon after they moved to Kirtland where Noah could work on the temple. At the dedication they donated \$400. They were privileged to see the light that hovered over the temple. They were not able to establish a home in Kirtland until their property was sold in Parkman. In the spring of 1839 they moved to Quincy, Illinois, at the time the Saints were driven from Missouri. In 1840 they moved to Nauvoo and did what work they could for the furtherance of the Gospel.

Sophia Packard joined the Relief Society and was present when it was organized March 17, 1842. She was one of the Society's staunchest members, never tiring of doing her duty.

She received her endowments in the Nauvoo Temple in 1846. They lived just across the street from the home of Joseph and Emma Smith in Nauvoo and were fast friends. Sophia expected to be one of the first Pioneers to the Salt Lake Valley, but was disappointed because their son Henry was called into the Mormon Battalion. On the 12th of April, 1850, they started for Salt Lake City and arrived September 18, 1850.

They left Salt Lake for the south and settled in Springville February, 5, 1851. Conditions there were anything but pleasant for the next ten

Belle D. Kimball

Belle Virginia Dickson Kimball, age 82, passed away February 23, 1990, in Bountiful, Utah, from causes incident to a stroke.

Born May 26, 1907 at White Rocks, Utah, the daughter of George and Eliza Helen Wall Dickson. Married Rollo C. Kimball February 14, 1930 in



the Salt Lake LDS Temple. He preceded her in death October 2, 1980. A teacher in the Salt Lake schools for 32 years. An active member of the LDS Church, having served in many capacities during her 53 years as a member of the Highland Park and Stratford Wards. Member of Daughters of Utah Pioneers; active in community and civic affairs; a member of the Salt Lake Council of Women, Conservation and of several garden clubs.

Survived by two sons and one daughter: John D. Kimball, Las Vegas, Nevada; Gary D. Kimball, San Francisco, California; Joan K. Steed, Centerville; ten grandchildren; thirteen great-grandchildren; sisters: Mary Miller, Beaver; Ethel AuMiller and Georgia Eskelson, both of Vernal. Preceded in death by a son, Paul D. Kimball.

She will be greatly missed by her family and friends.

Funeral services Tuesday, February 27th, 12 Noon, in the Larkin Chapel, 260 East South Temple, where friends may call Monday from 7 to 9 pm and Tuesday one hour prior to the service. Interment, Mountain View Memorial Estates, 3415 East 7800 South.

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Milton Kimball

Milton Chase Kimball, 76, of Springville, died Tuesday, Oct. 17, 1989, at Utah Valley Regional Medical Center.

He was born Dec. 21, 1912, in Benson, Ariz., to Heber Chase and Sarah Elvera Trejo Kimball. He married Margie Raye Christensen, Nov. 29, 1936. She died in 1963. He married Ruth Adele Daudelin. They were later divorced.



He spent his youth in Arizona, later moving to Los Angeles, where he lived for many years. He worked as a bus and street car conductor. He moved to Springville in 1974, and worked as a bus driver for Provo School District and Mountainland Headstart. He received an Award of Merit for 20 years of driving buses without an accident. He also enjoyed bowling.

He is survived by three sons, Brian Kimball, Reno, Nev.; Steve Kimball, Provo; Brady Kimball, Rock Springs, Wyo.; three grandchildren; three brothers and four sisters, Trejo Kimball, Safford, Ariz.; Blane Kimball, Salt Lake City; Gilbert Kimball, Sunland, Calif.; Emily Forsyth, Clear Lake, Calif.; Louise Nelson, Springville; Agnes McFarland, Grants Pass, Ore.; Lorraine Hornberger, Clear Lake, Calif.

Funeral will be Thursday, 2 p.m. at Wheeler Mortuary Chapel, 211 E. 200 S., Springville, where friends may call one hour prior to service.

Burial Springville Evergreen Cemetery.

Vol 4

KIMBALL, Sarah Melissa Granger, a member of the Relief Society organized by the Prophet Joseph Smith in Nauvoo, Ill., March 17, 1842, was born Dec. 29, 1818, at Phelps, Ontario Co., N. Y., a daughter of Oliver Granger and Lydia Dibble. She was closely associated with the Prophet Joseph Smith and his family, and was active in assisting the saints at Kirtland, Ohio, and at Nauvoo, Ill. The preliminary meeting, previous to the organization of the Nauvoo Relief Society, was held in her home. She came to Utah in 1852 and settled in Salt Lake City, where on Feb. 9, 1857 she was chosen president of the Relief Society then organized in the 15th Ward. In 1866 she had the honor of laying the corner stone of the first Relief Society building in this dispensation, in the 14th Ward, Salt Lake City. Sister Kimball became secretary of the Central Board of Relief Society July 1, 1880 and was appointed third counse-

lor in the presidency of that organization Oct. 10, 1892, which position she held until her death Dec. 1, 1898. Sister Kimball was the first president of the Utah Suffrage Association and an Honorary vice-president of the National American Suffrage Association and was also a delegate to the Utah Constitutional Convention in 1882. She was married to Hiram S. Kimball when she lived at Nauvoo, and became the mother of three sons; she also adopted one boy. (See also Biographical Encyclopedia, Vol. 2, p. 372.)

KIMBALL, Joseph, Bishop of the Meadowville Ward, Bear Lake Stake, (Rich Co., Utah), Idaho, from 1876 to 1892, was born Dec. 22, 1851, in Salt Lake City, Utah, the son of Heber C. Kimball and Prescinda Lathrop Huntington. He was baptized when about eight years old, and located in Meadowville in 1869. He was ordained a Bishop Aug. 26, 1877, by Albert Carrington. Elder Kimball died March 29, 1936, in Salt Lake City, Utah.

*LDS Biogr Encyc Vol 4
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LDS Bio Enc 4:402

KIMBALL, Jeremiah Heber, an Elder who died on his way out to fill a foreign mission, was born Aug. 15, 1857, in Salt Lake City, Utah, the son of Heber Chase Kimball and Amanda Trimball Gheen, and was baptized by Robert Smith in 1865. He was set apart for a mission to Germany May 20, 1887, by Horace S. Eldredge, and a few days later left Salt Lake City with a company of Elders for his field of labor. On the way he was taken sick, and while traveling on the railway train near Hammond, Kansas, about 12 o'clock at night, May 26, 1887, he stepped out onto the platform of the car, where he was seized with a fainting spell and fell from the car, receiving fatal injuries. His body was picked up by section men, boxed and shipped to Salt Lake City for burial, being met on the way by his brothers Albert and Andrew. Brother Kimball left a wife and several children. He was a resident of the Seventeenth Ward, Salt Lake City, and a member of the 3rd quorum of Seventy.

converted all the young people in a congregation to whom he preached, and many of the older ones. In eleven months he himself had baptized fifteen hundred."¹



HEBER C. KIMBALL
Heber City was named after him

This love of the British people for their mission leader was not soon forgotten and evidenced itself again and again throughout the Church.

Those who first colonized the new lands of Provo Valley in 1859 and 1860 had come under the influence of Elder Kimball in Great Britain, and when it came time to find a permanent name for their new settlement, the choice was easily made—they would name it for their beloved leader, Brother Heber.

Time has proved that these early colonizers made a wise choice, for Heber C. Kimball became one of the stalwarts in the Church. While many of the early Church leaders in the pre-Utah period had become disappointed and disaffected, Heber C. Kimball never faltered in his defense of the truth. Through persecutions, illness, difficult financial straits and through the good times as well, Elder Kimball continued strong and true to the end. This same spirit of determination and steadfastness has also characterized Heber City, for through bad times as well as good, the community has stood as a bulwark in the valley and as a refuge for those who love the "good life."

The first settlers in the valley, as noted in previous chapters, planted

¹John Henry Evans, *Joseph Smith, An American Prophet* (New York, The Macmillan Company, 1933, pages 99-100.)

KIMBALL, Ellen Sanders, one of the three pioneer women who, under the direction of President Brigham Young, arrived in Great Salt Lake Valley in July, 1847, was born in 1824 in the parish of Ten, in Thelemarken, Norway, the daughter of Ysten Sondrasen. Her original name was Aagasta Ystensdatter. The family emigrated to America in 1837, when Ellen was about thirteen years old, and located in Indiana. Subsequently she removed to La Salle county, Illinois, where she joined the Church in 1842. She was married to Heber C. Kimball in the Nauvoo Temple Jan. 7, 1846, shared

in the toils and vicissitudes of the Saints in their exodus from Nauvoo and the perils of the journey across the plains and mountains. She died in Salt Lake City Nov. 22, 1871. Sis-



ter Ellen and the late Hans Christian Hansen were the only Scandinavians among the original Utah pioneers of July, 1847.

KIMBALL, Elias Smith, sen., president of the Blackfoot Stake of Zion, Idaho, is a native of Salt Lake City, where he was born May 30, 1857. His father was that revered and goodly man, Heber Chase Kimball, and his mother was Christeen Golden. He was baptised at his birthplace in the spring of 1865. He was ordained an Elder by Bishop Joseph Kimball at Meadowville, Utah, 1877; a Seventy



by Prest. Joseph F. Smith twice, in the years 1884 and 1894, at Salt Lake City; a High Priest by Apostle John Henry Smith at Iona, Idaho, Feb. 1, 1903. Besides these he has been president of the East Tennessee conference, Southern States Mission, also secretary of the mission, from 1896 to 1897; first counselor to Prest. J. G. Kimball of Bear Lake Stake Y. M.

ENCYCLOPEDIA.

55

Vol 2

M. I. A., during 1888-89-90; acting president and teacher, First Ward, Logan, 1899; Sunday school superintendent of same, 1901-02. He entered upon his present position Jan. 1, 1903. He filled his first mission to the Southern States under John Morgan for two and one-half years from 1884 to 1886; he was a traveling Elder the first year and president of the East Tennessee conference the last year and a half, and also acted as secretary of the mission. He filled a second mission to the Southern States from 1894 to 1898, this time presiding over the mission. During that time 1750 Elders came into the mission field, 580 of them being in the field when he was released, June 28, 1898, to accept an appointment by President McKinley as chaplain of the Second regiment of volunteer engineers in the war with Spain, the designation carrying the rank of captain, mounted, and rendered other service that usually pertains to the position. The colonel of the regiment was our well known Willard Young. The service began at Fort Sheridan, Ill., and continued for ten months, part of it being on foreign soil. This was quite a distinction, being so far as known the only case in which a "Mormon" has filled such a position in the U. S. army. The experience, on the whole, was valuable to him. Since that, his time has been variously taken up until called to his present station. He was married Dec. 18, 1889, to Luella Whitney, and has five children. Bro. Elias S. has also made his mark upon the civil

records as an official, having been a member of the Utah legislature for 1888-9 and a member of the Logan city council 1883-4; and during the year 1890 he was constable at Meadowville, Rich county. His occupations have been numerous and varied, such as delivery boy, ranch cowboy, horse and cattle raiser, farmer, merchant, real estate and loan agent, insurance agent, etc. He was a pio-

56

LATTER-

neer of Meadowville at seventeen years of age, remaining fourteen years from 1874.

KIMBALL, Edward Partridge, organist and teacher; b. Salt Lake City, Utah, June 12, 1882; s. Albert Heber and Harriet (Partridge) K.; ed. L.D.S. Coll., S.L.C.; B.Y. Acad., Provo; studied piano with Maurice Aronson and Alberto Jonas in Berlin and N.Y.; organ with Walter Fisher, Berlin, and R. Huntington Woodman, N.Y.; theory with Wilhelm Klatte, at Stern's Conservatory in Berlin; recognized as an authoritative writer on musical subjects; m. Hazel Young Beatie, of Salt Lake City, Aug. 1, 1905; c. Marion Young (Mrs. Don C. Corbett), Edward Beatie, Willard Young (dec.). Dir. of music, B.Y. Acad., Beaver Br., Beaver City, Utah, 1898-99 (at age of 16 yrs.); head of music dept., L.D.S. Coll., S.L.C., 1908-09; accompanist, Salt Lake Opera Co., 1898 until dissolved; asst. L.D.S. Ch. Tabernacle organist, 1905-25, sr. organist, 1925—; made first Tabernacle organ records, and first local and nat. broadcast and sound films on same; leader, Paramount Theatre Orchestra, and Swanee Singers, 1916-26; founder, tchr. and lecturer, McCune Sch. of Music and Art; v. chmn., sec. and editor, Gen. Music Com., L.D.S. Ch.; past music editor, Deseret News; formerly state dir. (Utah) Liberty Choruses and Community Singing; mem. gen. bd. and chmn. of com. on Choristers and Organists, Deseret S.S. Union. Filled L.D.S. mission in Germany, 1902-05, 2nd mission in Germany, 1929-30, presided over German-Austrian mission, also apptd. by city of Dresden to examine all English speaking guides at the Internat. Hygiene Exposition. Rep. candidate for Utah Senate, 1932. Formerly sgt. Utah N. G.; mem. Nat. Council of Defense, Four Minute Man, 1917-19. Mem. Pi Gamma Mu; Rotary and Timpanogos clubs. Studio: 200 N. Main St., S.L.C. Home: 10 Eagle Gate Apts., Salt Lake City. *Ut. Dist'nq Pers P129*

WEDDINGS

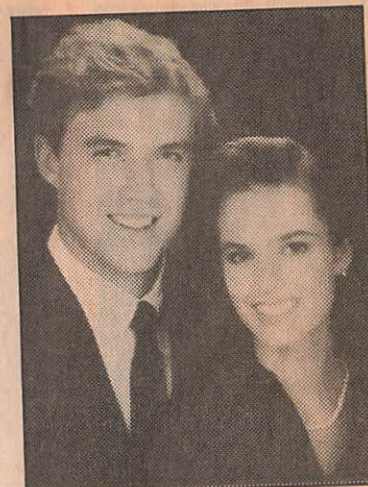
Trinnaman-Kimball

Paige Trinnaman and Edward James (Ted) Kimball were married Sept. 15 in a Salt Lake Temple ceremony. 1990

A reception was given in Salt Lake City that afternoon by the bride's parents, Mr. and Mrs. Frank C. Trinnaman, Alpine. The bridegroom's parents, Mr. and Mrs. James N. Kimball, Salt Lake City, hosted a wedding dinner at the Stein Eriksen Lodge in Park City on Sept. 14.

The bride is a junior at the University of Utah, where she affiliates with Lambda Delta Sigma and the Screen Actors Guild. She is an Especially for Youth counselor at Brigham Young University and is employed by the McCarty Talent Agency as a model/actress. She is a former Miss Alpine and 1988 Miss Jr. Utah, and performed with Utah Youth Ballet and Utah Regional Ballet.

The bridegroom graduated from the U., where he affiliated



Mr. and Mrs. Kimball

with Alpha Epsilon Delta pre-med honor society. He was 1989-90 senior class president and served on the Alumni Board of Directors. He will enter medical school at the U. this fall and is employed at the U. Cardiology Research Center. He fulfilled an LDS Korea Seoul mission.

KIMBALL, David Patten, first counselor in the St. Joseph Stake presidency, Arizona, in 1883, was born Aug. 23, 1839, in Nauvoo, Illinois, a son of Heber Chase Kimball and Vilate Murray. He filled a mission to England in 1863-1865, acted as presiding Elder of St. David in 1881-1883, and died Nov. 22, 1883, in St. David, Arizona. *LDS Biog Encl*
Vol 4: 601

KIMBALL, Crozier, Bishop of the
St. David Ward, St. Joseph Stake,
Ariz., from 1907 to 1909, was born
Dec. 19, 1879, in Lehi, Arizona, a son
of David P. Kimball and Caroline M.
Williams. He was baptized Jan. 15,
1887, filled a mission to the Southern
States in 1900-1902, and was ordained
a High Priest May 31, 1905, by Ma-
thias F. Cowley, and a Bishop Dec. 1,
1907, by Geo. F. Richards. *LDS Biog*
Encyc Vol 4:601

Clifford Kimball

**Mozelle Thompson
Kimball**

Mozelle Kimball, age 83, died at home February 7, 1990 in Salt Lake City, Utah.

Born July 21, 1906 in Mapleton, Utah to Christian and Martha Mozelle Thompson. Married Clifford Kimball, November 25, 1925 in the Salt Lake Temple. Preceded in death by her husband and a son, Clifford Neal Kimball.



Survived by one brother, Earl Thompson, Sandy, Utah; three sons and daughters-in-law, Marvin and Lois Kimball; Robert and Betty Kimball; Joseph and Dorothy Kimball, all of Salt Lake; three daughters and sons-in-law, Donna and Ross Dickinson; Alice and Bob Heidt; of Salt Lake; and Nancy and Doug Stone, of Stansbury Park, Utah; a nephew and his wife, Owen and Shauna Kimball of California; 26 grandchildren, 46 great grandchildren, and two great-great-grandchildren. She loved every one of them.

Funeral services will be Monday, February 12, 1990 at 12 noon at the Colonial Hills 2nd Ward, 1455 South 1700 East. Friends may call from 6-8 p.m. Sunday, January 11th, at Larkin Sunset Lawn, 2350 East 1300 South and the hour prior to the service at the ward on Monday. Interment, Wasatch Lawn Memorial Park, 3401 Highland Drive.
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KIMBALL, Brigham Willard, a Latter-day Saint Elder who died while returning from a foreign mission, was born in January, 1845, at Nauvoo, Hancock county, Illinois, the son of Heber C. Kimball and Vilate Murray. He was baptized when about eight years of age and in his boyhood days was an acknowledged leader among the companions of his youth, participating in numerous sports and athletic exercises. In 1864 he was called on a mission to Great Britain and he soon became the leader of men the same as he had formerly been a leader of boys, but the English climate affected his health, in consequence of which he was honorably released

664

LATTER-D

to return home. On the plains he was met by his brother, Heber P. Kimball, one of the most prominent freighters of early days, who had gone out to hasten his brother's return and make his journey more comfortable, but Brigham W. grew worse and finally died July 24, 1867, on Pole Creek, about seventy-five miles west of Julesburg, where his remains were also interred. The "Millennial Star" speaks editorially of Brother Kimball as a young man of great promise, and one whose labors had been effectual in doing much good.